

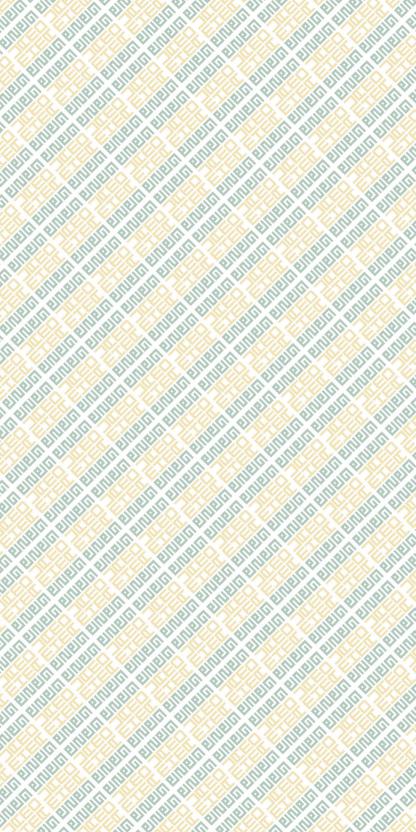
From: GOD

Allah, the Creator of the universe and all beings

:YOU

The human being who came to life on a date of birth and will leave on a date of death





"...There is no duty upon the messenger except the conveyance of a clear message"

Meaning derived from Quran, 29:18 and 24:54



Envelop-size Edition

The Final Calls from Your Creator Excerpts from the Noble Quran



Second Edition



© Islamic Guidance Community Awareness Association in Rabwah, 2021 King Fahd National Library Cataloging-in-Publication Data

Osoul Center

Messages / Osoul Center - 2.. - Riyadh, 2021

64 p; 11 x 22 cm

ISBN: 978 - 603 - 8352 - 63 - 2

1- Islam - General Principles I-Title

210 dc 1443/5414

L.D. No.: 1443 / 5414

ISBN: 978 - 603-8352 - 63 - 2

This book has been prepared by Osoul Center, and all the images used in the design have rights or open source, and Osoul Center allows each Muslim to print the book and publish it provided that the obligation to inform the Center in a formal manner, the source is referred to, and no change in the text, By complying with the quality standards in printing according to the specifications specified in the center

Feedback and enquiries osoul@rabwah.sa muhammadpocketguide@gmail.com info@uma.org.au www.guidetoislam.com

Second Edition, 2021





Notes



We proclaim that God sent His Messages through revelations of divine books across history. The Final Message is preserved in the Quran. It is the only book that contains the pure words of God without being rephrased by His messengers or any human being.



This book focuses on the Final Calls to all people regardless of their race and faith. They are awakening messages that open people's eyes and enlighten their minds about the facts behind their creation, temporal life and inevitable death.



In some verses, the word "he" is used in the historical sense of the term, which includes men and women.



"The Messenger has believed in what was revealed to him from his Lord, and so have the believers. All of them have believed in God, His angels, His books and His messengers, saying:

We make no distinction between any of His messengers. And they say: We hear and we obey, we seek Your forgiveness, our Lord, and to You is the final destination."

Quran, 2:285 Arabic calligraphy by Farid Al Ali

This book includes Messages to all people from the Creator of the universe and all beings.

It is important to know: who created us?
Did our Creator really send us messages?
What does He want to inform us?
Are these messages true?





All praise is due to Allah, who created the heavens and the earth and made the darkness and the light.

Then those who disbelieve equate others with their Lord.

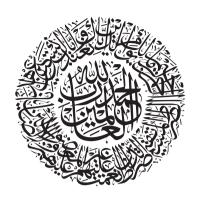
It is He who created you from clay and then decreed a term and a specified time known to Him, then still you are in doubt.

And He is Allah, (the only deity) in the heavens and the earth. He knows your secret and what you make public, and He knows that which you earn.

No sign comes to them from the signs of their Lord except that they turn away from it.

Quran, 6:1-4





In the name of God, the most merciful, the most compassionate.

Praise be to Allah, the Lord of the worlds, the most merciful, the most compassionate, the owner of the Day of Judgment.

It is You alone we worship and it is from You alone we seek help.

Guide us to the straight path.
The path of those whom You bestowed Your grace,
not those who earned Your anger
and not those who fall astray.

Quran, 1:1-7





Eat of that which is lawful and good on the earth and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.

He only orders you to do evil and immorality and to say about God what you do not have knowledge. Quran, 2:168-169



And indeed, your Lord is full of bounty for the people, but most of them do not show gratitude.

Quran, 27:73

We have created you from a male and a female, and have made you nations and tribes that you may know one another.

Verily the most honorable of you in the sight of God is the most pious.

Verily God is All-Knower, All-Aware.

Quran, 49:13

O People!

Worship your Lord, who created you and those before you, that you may become righteous.

For you, He made the earth spread out and made the sky a structure from which He sent down water to bring forth fruits for your sustenance.

So do not attribute to God equals while you know (that no one is equal to Him).

Ouran, 2:21-22



Fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many males and females.

Fear God whom you demand your mutual rights and do not cut your kinships. Admire the wombs that bore you. Indeed, God has been a watcher over you.

And restore to orphans their wealth when they reach puberty. Do not substitute the defective (of your own) for the good (of theirs).

And do not consume their wealth into your own. Indeed, that is ever a great sin.

Quran, 4:1-2

Fear your Lord and be dutiful to Him. Verily the earthquake of the Hour of Doom is a tremendous thing. The day you see it, every nursing (breastfeeding) woman will forget her baby and every pregnant one will lay down her burden and lose her pregnancy.

And, you will see people as if they were drunk, yet they will not be drunk, but the punishment of God will be severe.

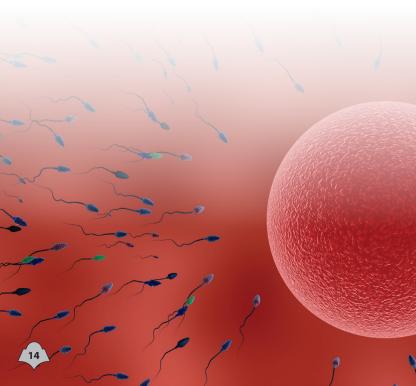
And among people, is one who argues about God without knowledge, and follows every rebellious devil. For (the devil) it is decreed that whoever takes him as a friend and follows his steps, he will lead astray and drive to the torment of the burning Fire.

Quran, 22:1-4



If you are in doubt concerning the Resurrection, then verily We have created you from dust, then from a drop of seed, then from a clot, then from a little lump of flesh formed and unformed that We show you Our Power.

And We cause what We Will to remain in the wombs for an appointed time, and afterward We bring you forth as infants, then (give you growth) that you attain your full strength. And among you there is one who dies (young), and among you there is one who is brought to old age the most abject time of life so that, one know nothing after having gained knowledge.

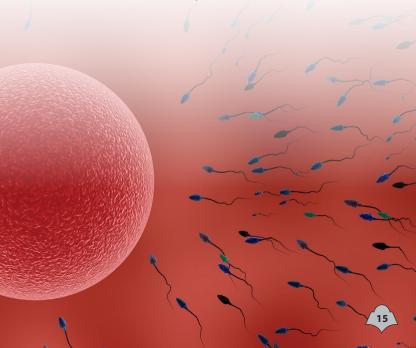


And you see the earth barren (unproductive), but when We send down water thereon, it does thrill and swell and put forth every lovely kind (of growth). That is because Allah, He is the Truth, and He gives life to the dead, and He is Possessor of power over all things.

And surely the Hour is coming (Day of Judgment), there is no doubt about it; and Allah will raise up those who are in the graves. And among people is one who disputes about Allah without knowledge, and without guidance, and without an illuminating Book.

Turning away arrogantly to lead people astray from the way of Allah. For them is disgrace in this worldly life, and on the day of Resurrection We shall make them taste the punishment of burning.

Quran, 22:5-9



Keep your duty to your Lord and fear a day when the parent will not be able to avail aught for their child, nor can the child benefit their parent with anything.

Verily God's promise is the very truth.

Let not this worldly life deceives you, nor let the chief deceiver (Satan) deceive you, in regard to Allah.

Verily Allah with Him (alone) is the knowledge of the Hour (timing for the Day of Judgment). He sends down the rain, and knows which is in the wombs

No person knows what they will earn tomorrow and no person knows in what land they will die. Verily, Allah is All-Knower and All-Aware.

Quran, 31:33-34



There has come to you a conclusive proof from your Lord, and We have sent down to you a clear light.

So those who believe in God and hold fast to Him, He will admit them to mercy from Himself and bounty.

He will guide them to Himself on a straight path.

Quran 4:174-175

O People!

There has come to you instruction from your Lord, it is a healing for what is in the breasts as well as a guidance and a mercy for the believers. Say: "In the bounty of God and His mercy; in that let them rejoice; it is better than the wealth they accumulate."

Quran, 10:57-58



Remember the favor of Allah upon you.
Is there any creator other than Allah
who provides for you from the Heaven and the
Earth?

There is no deity except Him, so how are they turned away?

If they deny you, (O Muhammad) so were Messengers denied before you. To God all affairs are returned (for decision).

Quran, 35:3-4

O People!

God's promise is true, so do not let the worldly life turn you away and do not let the devil (Satan) deceive you.

Indeed, Satan is an enemy to you; so take him as an enemy. He only invites his party to be among the companions of the Blaze.

Ouran, 35:5-6



It is you who are poor, in need of God, but God is the Self-Sufficient (free of need), the Praiseworthy.

If He wills, He can replace you and bring forth a new creation. That is not difficult for God.

No bearer of burdens will bear the burden of another. If a heavily laden person calls another to carry some of his sins, nothing can be carried, even if they should be a close relative.

You can only warn those who fear their Lord unseen and have established prayer to Him. Whoever purifies themselves does so for their own benefit.

To God is the final destination.

Ouran, 35:15-18



nd when My servants ask you about
Me, indeed I am near. I respond to the supplication of the caller when he/she calls upon Me. So let them respond to Me by obedience and believe in Me that they may be rightly guided.

Ouran, 2:186



nd your Lord has decreed that you do not worship except Him, and to show good treatment to your parents. Whether one or both of them reach old age while with you, do not say to them any word of disrespect even so much as "uff or fie" and do not shout or yell at them but say to them good words.

And, out of kindness, lower to them the wing of humility, and say: "My Lord! bestow your Mercy on them as they did care for me during my childhood."



An example is presented to you, so listen (carefully) to it.

Indeed, those you appeal to besides God will never create (as much as) a fly,

even if they gathered together for that purpose. And if the fly should snatch away from them a (tiny) thing, they would not be able to recover it from it.

Weak are the pursuer and pursued.

Quran, 22:73





Houseflies have tiny, secondary wings, called halters, located below the main pair of wings. The halters are mainly used to achieve balance. They can fly up and down, side to side and even backwards.

The fly has two compound eyes which are of the most complex in the insect world, allowing them to see a significant radius around their body. Each eye has four thousand separate lenses which provide wide angle vision which is in fact omnidirectional. This makes flies difficult to surprise or swat.

If GOO were to punish people for their wrong-doing, He would not leave, on the (earth), a single living creature, but He defers them for a specified term. And when their term finishes, they will not remain behind an hour, nor will they precede it.

Quran, 16:61

If He wills, God can wipe you out, O people, and bring others (in your place). Surely God is powerful over that.

Quran, 4:133

And seek
the dwelling of the Hereafter
and don't forget your portion of lawful
enjoyment in this world and do good as God
has been good to you and seek no mischief in
the land. Verily God does not like those who
cause mischief.

Quran, 28:77



Corruption has appeared throughout the land and the sea from what the hands of people have earned. God may let them taste part of (the consequence of) what they have done that they will return (to righteousness).

Quran,30:41

Indeed, God does not wrong the people at all, but it is the people who are wronging themselves.





And had your lord willed, those on earth would have believed, all of them entirely. Then, (O Muhammad), would you compel the people in order that they become believers?

Quran, 10:99



The Messenger



Arabic calligraphy produced by the Japanese calligrapher Nobuko Sagawa

And We have not sent you but to all people as a bearer of glad tidings and as a warner.

Quran, 34:28

O Children of Adam!

If messengers come to you from among you reciting My verses, then whosoever become pious and righteous they shall have no fear, nor shall they grieve.

Quran, 7:35

O People!

The Messenger has come to you with the truth from your Lord, so believe (him); it is better for you. But if you disbelieve then indeed, to Allah belongs whatever is in the heavens and earth. Allah is ever Knowing and Wise.

Quran, 4:170





Say, (O Muhammad): O People!

Indeed I am the Messenger of God to you all.

To Him belongs the dominion of the heavens and the earth. There is no deity except Him.

He is the one Who gives life and causes death. So believe in God and His Messenger, the unlettered prophet, who truthfully believed in God and His words.

Follow him that you may be guided.

Quran, 7:158

Say, (O Muhammad): O People!

I am only a clear Warner to you.

So those who believed (in the Message of God) and did righteous deeds, for them is forgiveness and generous provision.

But the ones who strove against the signs and words of God will be the companions of Hellfire.

Quran, 22:49-51

Say, (O Muhammad): O People!

If you are in doubt of my religion, then I do not worship those which you worship apart from God; but I worship Allah, who causes your death.

I have been commanded to be of the believers.

(O Muhammad!) Direct your face toward the religion of monotheism, and never be of those who associate others with God. And do not call besides Allah what neither benefits you nor harms you,

for if you did, then you would be of the wrongdoers.

Should God touch you with hardship, there is none who can remove it but Him. And if He intends for you good, then there is none can keep back His favor.

He causes it to reach whom He wills of His servants. He is the All-Forgiving, the All-Merciful.

Quran, 10:104-107



Say, (O Muhammad): O People!

The truth has come to you from your Lord, so whoever is guided is only guided for the benefit of themselves, and whoever goes astray, do so to their own loss. I am not a guardian over you.

(O Muhammad!) follow what is revealed to you, and be patient until God judges. He is the best of judges.

Quran, 10:108-109

And indeed, (O Muhammad), you receive the Quran from one Wise and Knowing.

Quran, 27:6



Muhammad is not but a messenger, other messengers have passed away before him. So if he were to die or to be killed, would you turn back on your heels (to unbelief)?

One who turns back on their heels will not cause any harm to God.

God will reward the grateful.

Quran, 3:144

Muhammad is not the father of (any) one of you, but (he is) the Messenger of God and last of the prophets.

God is all-knowing of all things.

Quran, 33:40



O Messenger!

Deliver what has been revealed to you from your Lord; and if you do not, then you have not conveyed His Message. God will protect you from people; Indeed, God does not guide the disbelieving ones.

Quran, 5:67



So, is there any duty upon the messengers except the conveyance of a clear Message?

Quran, 16:35



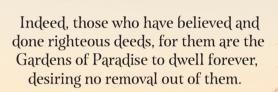


Say: Shall We inform you who will be the greatest losers by their deeds?

Those whose efforts and strivings have been wasted in this life, while they think that they are doing well.

Those are the ones who disbelieved in the Signs of their Lord and disbelieved in meeting Him, so their deeds have become worthless. On the Day of Resurrection, We will not give them any importance.

That is their recompense, Hell for what they denied and because they took My signs and My messengers in ridicule.



Say: "If the sea were ink for writing the words of my Lord, the sea would be exhausted before the words of my Lord were exhausted, even if We brought the like of it as a supplement."

Say: "I am only a human being like you, to whom has been revealed that your god is one God. So whoever would hope for the meeting with his Lord, let him do righteous work and not associate in the worship of his Lord anyone."

Quran, 18:103-110







Indeed, We sent down the Torah, in it there is guidance and light.
The Prophets who had submitted to their Lord, judged the Jews by the laws of the Torah.
So did the rabbis and the Jewish scholars who (came later) and memorized parts of the Torah and bore witness to it.

So (O Rabbis!) do not fear people but fear Me, and do not exchange My verses for a small price. Those who do not judge by the revealed (laws of) God are disbelievers.

Quran, 5:44



And We sent, following in their footsteps,
Jesus, the son of Mary,
confirming that which came before him in the
Torah; and We gave him the Gospel,
in which was guidance and light
and confirming that which preceded it
of the Torah as guidance and instruction for
the righteous.

And let the People of the Gospel judge by what God has revealed therein. And whoever does not judge by what God has revealed, then it is those who are the defiantly disobedient.

Quran, 5:46-47

And We have revealed to you, (O Muhammad), the Book in truth, confirming that which preceded it of the Scripture and as a criterion over it.

So judge between them by what God has revealed and do not follow their inclinations away from what has come to you of the truth.

To each of you, We prescribed a divine law and a way of life.

Had God willed, He would have made you one nation (united in religion), but (He intended) to test you in what He has given you, so race (compete with one another) to all that is good.

To God is your return all together, and He will then inform you concerning which you used to differ.

Ouran, 5:48



And We granted to Abraham, Isaac and (from Issac) Jacob, both We guided (to the truth). And Noah, We guided before; and among his offspring, David, Solomon, Job, Joseph, Moses and Aaron. This is how We reward the ones who excel in doing good.

And Zechariah, John, Jesus and Elias, all were of the righteous. And Ishmael, Elisha, Jonah and Lot. We preferred all of them over all people. And (some) among their fathers and their descendants and their brothers, We chose them and We guided them to a straight path.

Quran, 6:84-87

Those are the ones whom God has guided. So from their guidance take an example (O Muhammad) and say to those who disbelieve in the Message: "I do not ask you any reward for conveying this Message. It is not but a reminder for the worlds."



Say, (O Muhammad):

If the whole humanity and Jinn were to gather together to produce the like of this Quran they could not produce the like thereof even if they backed up each other with help and support.

Quran, 17:88



When Our verses are recited to them as clear evidence, those who do not expect the meeting with Us say: "Bring us a Quran other than this or change it."

Say (O Muhammad): "It is not for me to change it on my own accord. I only follow what is revealed to me. I fear, if I disobeyed my Lord, the punishment of a tremendous Day."

Say: "If Allah had willed, I would not have recited it to you, nor would He have made it known to you. I lived with you and dwelled among you a lifetime before it. Will you not understand?"

So who is more unjust than he who makes a lie about God or denies His Signs? Indeed, the criminals will not succeed.

Quran, 10:15-17



And who does a greater wrong than the one who forges lies against God? Or the one who says: "It was revealed to me," while nothing was revealed to him from God.

And the one who says:
"I will reveal (or produce something) like what God revealed."

Ouran, 6:93

This (Message) is a declaration to (all) people as well as a guidance and instruction for God-fearing people.

Quran, 3:138



Will they not ponder on the Quran? If it had been from other than God they would have found therein much incongruity (inconsistency).

Quran, 4:82

And it was not possible for this Quran to be produced by other than Allah, but it is a confirmation of the revelation made before it and a detailed explanation of the Book (former scripture), without a doubt it is (a revelation) from the Lord of the worlds.

Quran, 10:37



And the devils did not bring down (this Quran).

It is not allowable for them, nor would they be able (to do that). Truly, they are expelled from hearing (its verses being revealed).

So do not call with Allah another deity then you will be among the punished. And warn, (O Muhammad), your closest kindred. And lower your wing of compassion to those who follow you of the believers.

But if they disobey you then say: "Surely I am innocent of what they do."

Rely upon the Exalted in Might, the Merciful, Who sees you when you arise (to pray), and sees your movement among those who prostrate to Him.

He is the All-Hearing and All-Knowing. Shall I tell you upon whom the devils descend? They descend upon every lying, wicked person. They listen eagerly, pass on what is heard and most of them are liars. And as for the poets, those who go astray follow them. Do you not see that they wander distracted in every valley?

And that they say what they do not do? Except those (poets) who believe (in God), do righteous deeds, engage much in the remembrance of God and defend (their faith and the believers) after they were wronged. And those who have wronged will know (after their death) to what kind of return they will be returned.

Quran, 26:210-227

No!

I swear by that you see, and by that you do not see.

It is the speech of a noble Messenger. It is not the speech of a poet (little do you believe). Nor the speech of a soothsayer (little do you remember).

It is a Message sent down from the Lord of the Worlds.

And if (the Messenger) were to make up about Us some [false] sayings, We would have seized him by (his) right hand, then We would have cut his life-vein. And none of you could withhold Us from (punishing) him.

Indeed, (the Quran) is a Reminder to the godfearing;

And We certainly know that there are among you those that reject (it). And indeed, it will be (a cause of) regret upon the disbelievers.

And indeed, it is the truth of certainty.

So exalt the name of your Lord, the Most Great.

Quran, 69:38-52









Read in the name of your Lord Who created (everything), He created man from a clot (clinging to the wall of the womb).

Read! and your Lord is the All-Munificent Who taught man by the pen He taught man what he didn't know! Quran, 96:1-5



O Mankind! Indeed you are exerting a great effort in this life then returning to your Lord (carrying only your deeds, good or bad).

Ouran, 84:6

O Mankind! What has deceived you concerning your Lord, the Most Gracious Who created you, proportioned you, and balanced you? In whatever form has He willed to compose you.

Quran, 82:6-8



We created man and We know what his soul whispers to him, and We are closer to him than (his) jugular vein.

Ouran, 50:16

Do you think that We created you uselessly and that you would not be returned to Us? Ouran, 23:115

Has there not come upon man a period of time, when he was nothing, not even mentioned?

We created man from a sperm-drop mixture and We gave him the gifts of hearing and seeing.

Verily, We showed him the right path and the wrong path so that We test him to see whether he would be grateful or ungrateful.

Ouran, 76:1-3



Verily We created man from clay then We placed him as a drop (of sperm) in a safe lodging; Then We made the sperm into a clot of congealed (solid) blood, then of that clot We made a fetus lump, then We made out of that lump bones then covered the bones with flesh, and then produced it into another creation.

Ouran, 23:12-14



...He creates you in the wombs of your mothers, creation after creation, in a three veils of darkness (threefold gloom). This is Allah, your Lord. The Sovereignty is His. There is no God except Him. How then are you turned away?

Quran, 39:6

And in the creation of yourselves and what God disperses of moving creatures are signs for people who have firm faith in God.

Quran, 45:4

There is not for man except what he strives for. And the result of his striving will be seen in the Hereafter. Then he will be fully recompensed for what he did. To your Lord, all things will eventually return.

Ouran, 53:39-42



Allah there is no deity except Him. He will surely assemble you for account on the Day of Resurrection, about which there is no doubt. And who is more truthful than Allah in statement.

Quran, 4:87



The Day of Judgment





In the name of God, The most merciful, the most compassionate

When the earth is shaken with its (final) earthquake. And the earth discharges its burdens (expelling the bodies of the dead people). and man says:

"What is wrong with it?"

(1-3)

That Day, the earth will tell its news as your Lord has commanded it. (4-5)

That Day, all people will come out of their graves separated into categories to be shown the result of their deeds. (6)

So whoever does an atom's weight of good will see it. (7)

And whoever does an atom's weight of evil will see it. (8)





In the name of God, The most merciful, the most compassionate

The Striking Calamity (of great pounding).
What is the Striking Calamity?
And what makes you realize the Striking
Calamity? (1-3)

It is the Day when people will be like moths, dispersed.

And the mountains will be like wool, fluffed up. (4-5)

As for the one whose good deeds weigh heavier (on the scale), he will be in a pleasant life. (6-7)

But as for the one whose good deeds will be lighter (on the scale) then his refuge will be in a bottomless place.

And what makes you know what that is?

It is a blazing Fire! (8-11)

Quran, 101:1-11

They ask you, (O Muhammad)

about the Hour: when is its arrival?
(i.e. when does life ends on earth?)
Say, "Its knowledge is only with my Lord.
None will reveal its time except Him.
It lays heavily upon the heavens and the earth.
It will not come upon you
except unexpectedly..."

Quran, 7:187

Indeed, the Hour is coming, I almost conceal it so that every person will be compensated for what they strived in life.

So do not let the one who does not believe in (the Day of Judgment) and follows their desires turn you away from it, for you (then) would perish.

Quran, 20:15-16

That Day, the Holy Spirit and the angels will stand in rows, no one will speak except the one permitted by (God) the Most Merciful, and says what is right.

That is the Day of Truth.

So he who wills may take to his Lord a way of return. Indeed, We have warned you of an imminent torment on a day when a man will observe what his hands have put forth (in his life) and the disbeliever will say:

"Oh, I wish that I were dust!"

Quran, 78:38-40

That day is the Day of Decisiveness.
On that day, We shall gather you together and those before you! No one can escape it.
So if you have a plan or a plot, then plan it against Me!
Woe, that Day, to the deniers of truth.

Indeed, the righteous will be amid shades and springs. They will have fruits from whatever they desire. They will be told: "Eat and drink in satisfaction for what you used to do." This is how We reward the well-doers.

Woe, that Day, to the deniers of truth.

Eat and enjoy yourselves a little in your ending life. Indeed, you are guilty.

Woe, that Day, to the deniers of truth. When it is said to them: worship your Lord, submit and bow down to Him, they do not do.

Woe, that Day, to the deniers of truth. Then what Message, after the Quran, will they believe in?

Quran, 77:38-50





In the name of God, The most merciful, the most compassionate

I swear by the Day of Resurrection and the self-reproaching soul.

Does man think that We will not assemble his bones? Yes. We are able even to restore his fingertips. (1-4)

In fact, man desires to continue committing sins. He asks: "When is the Day of Resurrection?" (5-6)





So when the vision is dazzled and the moon is eclipsed (i.e. loses it light). And when the sun and moon are joined together, man will say on that Day: "Where is the place to flee?"

No! There is no refuge except to your Lord. That Day, to Him, all things shall come to rest.

(7-12)

Man will be informed that Day about all he put forward and all he put back. Rather, man will be a witness against himself, even though he were to put up his excuses.

(13-15)

(O Muhammad!) Do not move your tongue hurriedly with these verses fearing to forget them. Indeed, it is for Us to collect the verses of the Quran (in your heart) as well as enable you memorize it and recite it.

So when We recite it (through Archangel Gabriel), then follow its recitation. Then upon Us is to ease for you its explanation. (16-19)



On the Day of Judgment, some faces will be shining and radiant looking towards their Lord. And (some) faces, that Day, will be gloomy (sad and miserable), expecting that something back-breaking will be done to them. (20-25)

No!

When the soul of the human being reaches his collarbones.
And it is said (in desperation):
"Who will cure him from death?"

And the human being becomes certain that it is time to leave.

At the moment of death, one leg will be joined with another.
That Day, to your Lord will be the procession.

(26-30)

As for the one who did not believe in God, he did not pray to his Lord but rejected the truth and turned away. Then he went to his folk in full pride.

Woe to you, and woe!

Then woe to you, and woe! (31-35)

Does man think that he will be left neglected?

Had he not been a drop of sperm
from semen emitted?

Then he was a clinging clot (in the womb).

Then God created and fashioned him
in due proportion.

And made of him two pairs,
the male and the female.

Is not He (Who does so) able to give life to the dead? (36-40)

Quran, 75:1-40



What would GOD say to

YOU

if you **disbelieve** in His divine MESSAGES?

In fact, God does not speak to those who rejected His Message except on the Day of Judgment. On that day, God says to them:



O you who have disbelieved!

Make no excuses today. You will be only recompensed for what you used to do.

Quran, 66:7

There is no compulsion in (accepting) the religion. Truth stands out clear from error. The right course has become clear from the wrong. So whoever rejects evil and believes in God has grasped the most trustworthy handhold that never breaks. God is All Hearing and All Knowing.

Quran, 2:256

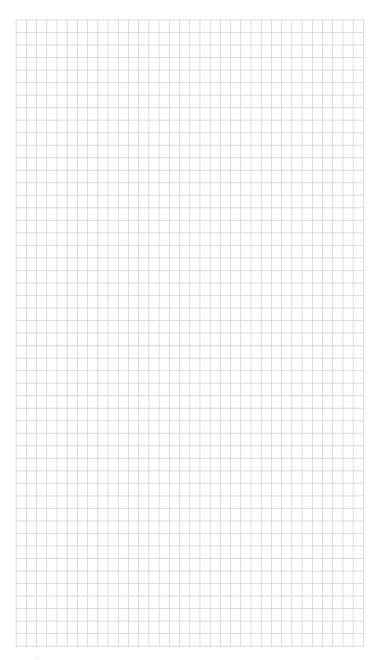


We certainly diversified in this Quran from every (kind of) example for all people; but the human being is the most contentious creature.

Quran, 18:54



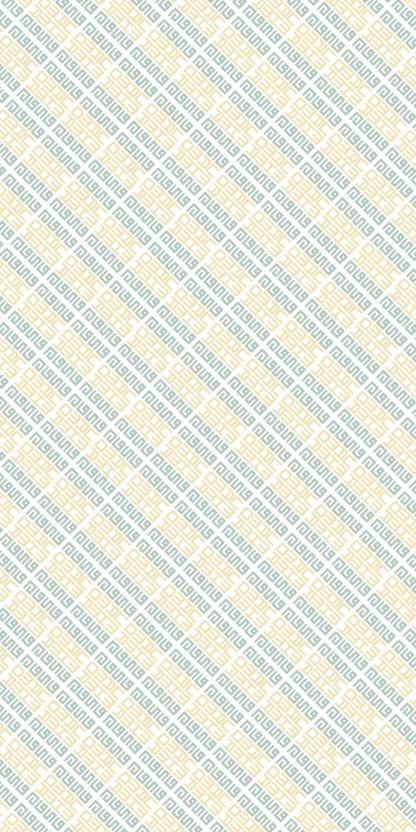
NOTES



References

Saheeh Int. (2004). The Qur'an English Meanings. Abul-Qassim Publishing –Al Muntada Al-Islami-Jeddah, KSA.





Note:

Pass it on

This envelop-size booklet includes selected verses from the Quran that have eternal calls and universal messages from the Lord of all beings to all people. The Quran is considered by one fifth of the people on the earth as the pure words of God. They have been preserved and recited day and night since they were revealed in 610 CE.

"So is there upon the messengers except the conveyance of a clear message?" Quran, 16:35



Feedback and enquires:

If you have any comment or query, please contact us on: www.guidetoislam.com

muhammadpocketguide@gmail.cominfo@uma.org.au





"Man says show me and I will trust you. God says trust me and I will show you". Read, think, reflect and find out.